

**PROPOSED ORDER OF THE WISCONSIN
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
ADOPTING RULES**

1 The Wisconsin department of agriculture, trade and consumer protection proposes the
2 following order *to repeal* ATCP 50.66 (3) (a) 4., 134.04 (3) (Note), 141.04(1) (Note); *to amend*
3 ATCP 30.24 (8) (b) 1., 30.31 (4) (a) and (b), 40.08 (8) and (Note), 40.10 (4) (b) 2. and (Note),
4 40.12 (2) (c) 1. and (Note), 40.18 (2) and (Note), 42.06 (3), 42.16 (1) (b) and (2) (b), 42.32 (2)
5 (b), 42.44 (6) (a) and (6) (b), 42.54 (1) (a), 50.62 (5) (e) 3. and (e) 5., 50.64 (1) (e) and (5) (a),
6 50.65 (3) (a) 1., 50.66 (3) (a) 1., 50.68 (4) (a), 50.70 (4) (b) 4., 50.705 (5) (a) 4., 50.72 (3) (a) 4.,
7 50.73 (3) (d) 7., 50.76 (5) (a) 2., 3., and 6., 50.77 (4) (a) 6., 50.80 (3) (a) 5. and 8., 50.83 (3) (a)
8 4., 50.86 (4) (b) 5. and 6., 50.87 (4) (a) 3., 50.88 (3) (a) 5., 50. 885 (4) 9a) 1., 2., and 4., 50.91 (3)
9 9b) 2. and 5., 50.94 (3) (a) 5., 50. 96 (3) (b) 3., 50.97 (3) (a), 75 appendix 3-201.11(H) (1), 75
10 appendix 3-202.13, 90.01 (15g) and (Note), and (15r) and (Note), 91.01 (4) and (Note), 92.01
11 (10h) and (Note), (10p) and (Note), and (10t) and (Note), 92.10 (Title), 93.050 (64) and (117)
12 (Note), 93.100 (1) (a) 4. (Note), 7. and (Note), and (3) (a) 5. d. (Note), 93.115 (2) (b) 2. a. and
13 (Note) and 4. a. and b., 93.130 (4) (c) (Note), 93.140 (2) (b) and (Note), (3) (a) and (Note), (c) 1.,
14 (d) and 2., 3., and 4., 93.150 (2) (e) (Note), 93.1605 (table footnote), 93.350 (2) (b), 93.400 (5)
15 (f) and (Note), (6) (c) and (Note), (8) (a) 1. b. and (Note), c., and d., 93.440 (3) (a) 2. c. (Note),
16 93.465 (1) (b) (Note), 93.515 (2) (d) 2., 93.520 (1) (d) 4. and (Note) and (e) 3. b. (Note), 93.530
17 (2) (f) 4. and (Note), 93.535 (7), 93.550 (1) (e) and (Note), 93.560 (1) and (Note), (2) (d) and
18 (Note), 93.580 (3) (a) (Note), 93.620 (1) (b) (Note), 93.630 (3) (c) and (Note), 93.630 (Table
19 Title), 93.680 (4) (a) (Note), (b), (c) and (Note), 93.703 (2) (Note), 93.727 (2) (a), 93.745 (2) (j)
20 3. b. (Note), 93.747 (2) (c) 1. b. (Note), 93.810 (2) and (Note), 93.830 (2) (a) and (b), 93.840 (1),
21 93.841 (2) (b) 5., 93.870 (Title), 94.110 (3) (Note), 94.200 (1), (a), (b), (c), (d), (e), (f), (g), (h),
22 (j), (k) and (L), 105.009 (4), 127.18 (Title), 127.48 (Title), 127.76 (Title), 127.84 (Title), 141.04
23 (1); and, *to repeal and recreate* ATCP 42.40 (4) (b) and (Note) ; *relating to* various minor and
24 technical rule changes.

**Analysis Prepared by the Department of Agriculture,
Trade and Consumer Protection**

This rule makes minor technical changes to a number of current rules administered by the Department of Agriculture, Trade and Consumer Protection (Department).

Statutes Interpreted

Statutes Interpreted: ss. 91.02, 92.05(3) (c), 93.48(1), 94.01(1), 94.64(9), 94.65(9), 94.69, 94.72(13) (a), 94.73(11), 97.27(5), 98.07(4), 100.20(2), 100.30, 168.16(4) and 168.23, Stats.

Statutory Authority

Statutory Authority: ss. 93.07 (1) and (24)

Explanation of Statutory Authority

The Department has general authority, under s. 93.07(1), Stats., to adopt rules to interpret laws under its jurisdiction. It also has specific rulemaking authority related to various matters addressed by this rule (see above). This rule makes minor changes to a number of different rules administered by the Department. The changes are adopted under the same authority used to adopt the original rules.

Related Rules or Statutes

This rule is not substantially affected by statutes or rules other than those identified in this rule.

Plain Language Analysis

This rule makes minor or technical changes to a number of current DATCP rules. This rule does all of the following:

Pesticide Use and Control

Removes date references that are not necessary anymore and updates cross references to other DATCP chapters.

Fertilizer and Related Products

Incorporates by reference the most recent edition of the current rule standard concerning fertilizers.

Commercial Feed

Updates the technical standards in the current rule to the most recent versions and reinserts a paragraph that was inadvertently removed during prior rulemaking.

Soil and Water Resource Management Program

Updates several sections to reference the current versions of technical standards.

Wisconsin Food Code Appendix

Corrects a spelling and spacing error.

Fair Packaging and Labeling; Selling Commodities by Weight, Measure or Count; Weights and Measures; Flammable, Combustible and Hazardous Liquids;

- Corrects small grammatical errors.
- Updates the technical references to cite the current NIST Handbook and ATSM fuel standards.
- Amends notes to reference website addresses and form numbers.
- Removes obsolete notes.

Petroleum and Other Liquid Fuel Products

Updates the technical references to cite the current NIST Handbook and ATSM fuel standards and amends notes to reference current website addresses and form numbers.

Sales Below Cost

Corrects a grammatical error.

Direct Marketing

Corrects a grammatical error.

Residential Rental Practices

Removes an obsolete note.

Cherry Marketing Order

Removes a note and set of brackets that were added during previous rulemaking to correct the inadvertent removal of language from a subsection.

Summary of, and Comparison with, Existing or Proposed Federal Statutes and Regulations

The technical rule changes proposed in this rule will not create any disparities between Wisconsin rules and federal statutes and regulations.

Comparison with Rules in Adjacent States

The technical rule changes proposed in this rule will not create any disparities between Wisconsin and the adjacent states.

Summary of Factual Data and Analytical Methodologies

This rule does not depend on any complex analysis of data. This rule merely makes minor technical changes to current rules.

Analysis and Supporting Documents Used to Determine Effect on Small Business

Because this rule makes minor technical changes, no significant analysis or documentation was required to determine that the proposed rule will have no impact on small businesses.

Effect on Business Impact

This rule will not have any impact on small businesses or other business. This rule makes minor technical changes that will not have any impact on business standards, costs or operations. See the *Initial Regulatory Flexibility Analysis* that accompanies this rule.

Environmental Impact

Since this rule only makes minor technical changes, this rule will have no significant impact on the environment.

Agency Contact

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1 **SECTION 1.** ATCP 30.24 (8) (b) 1. is amended to read:
2 ATCP 30.24 (8) (b) 1. A prohibition area is created to include every township quarter-
3 quarter section lying wholly or in part within one mile of a point of standards application at
4 which aldicarb residues have been detected in groundwater at a concentration of 10 ppb or more,
5 based on a reliable groundwater test result received by the division, ~~at any time before or after~~
6 ~~April 1, 1988. If the reliable groundwater test result was received by the division before April 1,~~
7 ~~1988, the prohibition area is created on April 1, 1988. If the reliable groundwater test result is~~

1 received by the division after April 1, 1988, the The prohibition area is created on the date when
2 the groundwater test result is received by the division. The one mile radius from the point of
3 standards application shall be calculated from the center point of the township quarter-quarter
4 section in which the actual point of standards application is located.

5 **SECTION 2.** ATCP 30.31 (4) (a) and (b) are amended to read:

6 ATCP 30.31 (4) (a) Atrazine product may only be applied by a certified private
7 applicator or by a person who is certified as a commercial applicator in the appropriate pesticide
8 use category under s. ATCP ~~29.16~~ 29.31.

9 (b) Atrazine product may only be mixed or loaded by a certified private applicator or by
10 a person who is certified as a commercial applicator or mixer-loader in the appropriate pesticide
11 use category under s. ATCP ~~29.16~~ 29.31.

12 **SECTION 3.** ATCP 40.08 (8) and (Note) are amended to read:

13 ATCP 40.08 (8) TERMS AND DEFINITIONS. Terms used in fertilizer labeling shall be consistent
14 with the fertilizer terms and definitions contained in the *Official Publication of the Association of*
15 *American Plant Food Control Officials, No. ~~67(2014)~~ 68 (2015).*

16 **Note:** *The Official Publication of the Association of American Plant Food Control*
17 *Officials, No. ~~67(2014)~~ 68 (2015) is on file with the department and the legislative*
18 *reference bureau. Copies may be obtained from the treasurer of the Association of*
19 *American Plant Food Control Officials, Inc., North Carolina Department of*
20 *Agriculture, P.O. Box 33508, Raleigh, NC 33636-3508, or online at*
21 *<http://www.aapfco.org>.*

22
23 **SECTION 4.** ATCP 40.10 (4) (b) 2. and (Note) are amended to read:

24 ATCP 40.10 (4) (b) 2. Identify the source of each plant nutrient, using only terms defined in the
25 *Official Publication of the Association of American Plant Food Control Officials, No. ~~67(2014)~~ 68*
26 *(2015).*

27 **Note:** *The Official Publication of the Association of American Plant Food Control*
28 *Officials, No. ~~67(2014)~~ 68 (2015) is on file with the department and the legislative*

1 reference bureau. Copies may be obtained from the treasurer of the Association of
2 American Plant Food Control Officials, Inc., North Carolina Department of
3 Agriculture, P.O. Box 33508, Raleigh, NC 33636-3508, or online at
4 <http://www.aapfco.org>.

5
6 **SECTION 5.** ATCP 40.12 (2) (c) 1. and (Note) are amended to read:

7 ATCP 40.10 (2) (c) 1. The source material is accurately described by a term defined in the
8 *Official Publication of the Association of American Plant Food Control Officials, No. ~~67~~(2014) 68*
9 *(2015)*.

10 **Note:** The *Official Publication of the Association of American Plant Food Control*
11 *Officials, No. ~~67~~(2014) 68 (2015)* is on file with the department and the legislative
12 reference bureau. Copies may be obtained from the treasurer of the Association of
13 American Plant Food Control Officials, Inc., North Carolina Department of
14 Agriculture, P.O. Box 33508, Raleigh, NC 33636-3508, or online at
15 <http://www.aapfco.org>.

16
17 **SECTION 6.** ATCP 40.18 (2) and (Note) are amended to read:

18
19 ATCP 40.18 (2) No fertilizer may contain a metal in a concentration that exceeds the maximum
20 allowable concentration specified for that metal in the *Official Publication of the Association of American*
21 *Plant Food Control Officials, No. ~~67~~ 68*, statement of uniform interpretation and policy number 25, (~~2014~~
22 *2015*).

23 **Note:** Statement of uniform interpretation and policy number 25, from the *Official*
24 *Publication of the Association of American Plant Food Control Officials, No. ~~67~~*
25 *68 (~~2014~~ 2015)*, is on file with the department and the legislative reference
26 bureau. Copies may be obtained from the treasurer of the Association of
27 American Plant Food Control Officials, Inc., North Carolina Department of
28 Agriculture, P.O. Box 33508, Raleigh, NC 33636-3508, or online at
29 <http://www.aapfco.org>.

30
31 **SECTION 7.** ATCP 42.06 (3) is amended to read:

32 ATCP 42.06 (3) SINGLE-INGREDIENT FEEDS. Product names for single-ingredient
33 commercial feeds shall be consistent with the feed ingredient definitions specified in the ~~2014~~
34 *2015 Official Publication of the Association of American Feed Control Officials.*

35 **SECTION 8.** ATCP 42.16 (1) (b) and (2) (b) are amended to read:

1 ATCP 42.16 (1) (b) Paragraph (a) does not apply to a commercial feed which is defined
2 as a single ingredient feed product by the 2014 2015 *Official Publication of the Association of*
3 *American Feed Control Officials.*

4 (2) (b) The official name of that ingredient as stated in the 2014 2015 *Official Publication*
5 *of the Association of American Feed Control Officials.*

6 **SECTION 9.** ATCP 42.32 (2) (b) is amended to read:

7 ATCP 42.32 (2) (b) The official name of that ingredient as stated in the 2014 2015
8 *Official Publication of the Association of American Feed Control Officials.*

9 **SECTION 10.** ATCP 42.40 (4) (b) and (Note) are repealed and recreated to read:

10 ATCP 42.40 (4) (b) ~~The official name of that ingredient as stated in the 2014 *Official*~~
11 ~~*Publication of the Association of American Feed Control Officials.*~~ By a testing procedure
12 published in the 2015 *Official Publication of the Association of American Feed Control Officials.*

13 **Note:** ~~The text of par. (b) was changed by CR 14 047 without striking or scoring. The~~
14 ~~only intended change was the replacement of "2006" with "2014." Prior to the~~
15 ~~unintended change, par. (b) read as shown below. Corrections will be made in~~
16 ~~future rulemaking.~~

17 ~~(b) By a testing procedure published in the 2006 official publication of~~
18 ~~the association of American feed control officials.~~

19
20 **Note:** Copies of the *Official Publication of the Association of American Feed Control*
21 *Officials* are on file with the department and the legislative reference bureau.
22 Paper or electronic copies may be obtained from AAFCO at www.aafo.org.
23

24 **SECTION 11.** ATCP 42.44 (6) (a) and (b) are amended to read:

25 ATCP 42.44 (6) (a) The dog or cat food, when fed in recommended amounts, meets all
26 nutrient requirements established in applicable pet nutrient profiles specified in the 2014 2015
27 *Official Publication of the Association of American Feed Control Officials.*

1 (b) The dog or cat food is adequate as a sole source of nourishment for dogs or cats when
2 fed according to label directions and according to feeding protocols for dogs and cats specified in
3 the ~~2014~~ 2015 *Official Publication of the Association of American Feed Control Officials*.

4 **SECTION 12.** ATCP 42.54 (1) (a) is amended to read:

5 ATCP 42.54 (1) (a) The non-protein nitrogen ingredients are identified in the ~~2014~~ 2015
6 *Official Publication of the Association of American Feed Control Officials*.

7 **SECTION 13.** ATCP 50.62 (5) (e) 3. and 5. are amended to read:

8 ATCP 50.62 (5) (e) 3. NRCS technical guide ~~water~~ well decommissioning standard 351
9 (~~June, 2011~~ October, 2014).

10 5. NRCS technical guide heavy use area protection standard 561 (~~April, 2014~~ August,
11 2015).

12 **SECTION 14.** ATCP 50.64 (1) (e) and (5) (a) are amended to read:

13 ATCP 50.64 (1) (e) Heavy use area protection described in NRCS technical guide heavy
14 use area protection standard 561 (~~April, 2014~~ August, 2015).

15 (5) (a) The system complies with applicable design, construction, and maintenance
16 standards under this subchapter and NRCS technical guide heavy use area protection standard
17 561 (~~April, 2014~~ August, 2015).

18 **SECTION 15.** ATCP 50.65 (3) (a) 1. is amended to read:

19 ATCP 50.65 (3) (a) 1. NRCS technical guide access road standard 560 (~~January, 2014~~
20 October, 2014).

21 **SECTION 16.** ATCP 50.66 (3) (a) 1. is amended to read:

22 ATCP 50.66 (3) (a) 1. NRCS technical guide ~~animal~~ trails and walkways standard 575
23 (~~January, 2014~~ October, 2014).

1 **SECTION 17.** ATCP 50.66 (3) (a) 4. is repealed.

2 **SECTION 18.** ATCP 50.68 (4) (a) is amended to read:

3 ATCP 50.68 (4) (a) The cropland cover meets NRCS technical guide cover crop standard
4 340 (~~January, 2014~~ August, 2015).

5 **SECTION 19.** ATCP 50.70 (4) (b) 4. is amended to read:

6 ATCP 50.70 (4) (b) 4. NRCS technical guide grassed waterway standard 412 (~~January,~~
7 ~~2014~~ August, 2015).

8 **SECTION 20.** ATCP 50.705 (5) (a) 4. is amended to read:

9 ATCP 50.705 (5) (a) 4. NRCS technical guide vegetated treatment area standard 635
10 (~~September, 2012~~ October, 2014).

11 **SECTION 21.** ATCP 50.72 (3) (a) 4. is amended to read:

12 ATCP 50.72 (3) (a) 4. NRCS technical guide filter strip standard 393 (~~January, 2001~~
13 August, 2015).

14 **SECTION 22.** ATCP 50.73 (3) (d) 7. is amended to read:

15 ATCP 50.73 (3) (d) 7. NRCS technical guide grassed waterway standard 412 (~~January,~~
16 ~~2011~~ August, 2015).

17 **SECTION 23.** ATCP 50.76 (5) (a) 2., 3., and 6. are amended to read:

18 ATCP 50.76 (5) (a) 2. NRCS technical guide watering facility standard 614 (~~May, 2011~~
19 October, 2014).

20 3. NRCS technical guide water well standard 642 (~~April, 2011~~ October, 2014).

21 6. NRCS technical guide heavy use area protection standard 561 (~~April, 2014~~ August,
22 2015).

23 **SECTION 24.** ATCP 50.77 (4) (a) 6. is amended to read:

1 ATCP 50.77 (4) (a) 6. NRCS technical guide vegetated treatment area standard 635
2 (~~September, 2012~~ October, 2014).

3 **SECTION 25.** ATCP 50.80 (3) (a) 5. and 8. are amended to read:

4 ATCP 50.80 (3) (a) 5. NRCS technical guide heavy use area protection standard 561
5 (~~April, 2014~~ August, 2015).

6 8. NRCS technical guide ~~animal~~ trails and walkways standard 575 (~~January, 2014~~
7 October, 2014).

8 **SECTION 26.** ATCP 50.83 (3) (a) 4. is amended to read:

9 ATCP 50.83 (3) (a) 4. NRCS technical guide filter strip standard 393 (~~January, 2001~~
10 August, 2015).

11 **SECTION 27.** ATCP 50.86 (4) (b) 5. and 6. are amended to read:

12 ATCP 50.86 (4) (b) 5. NRCS technical guide vegetated treatment area standard 635
13 (~~September, 2012~~ October, 2014).

14 6. NRCS technical guide heavy use area protection standard 561 (~~April, 2014~~ August,
15 2015).

16 **SECTION 28.** ATCP 50.87 (4) (a) 3. is amended to read:

17 ATCP 50.87 (4) (a) 3. NRCS technical guide grassed waterway standard 412 (~~January,~~
18 ~~2011~~ August, 2015).

19 **SECTION 29.** ATCP 50.88 (3) (a) 5. is amended to read:

20 ATCP 50.88 (3) (a) 5. NRCS technical guide heavy use area protection standard 561
21 (~~April, 2014~~ August, 2015).

22 **SECTION 30.** ATCP 50.885 (4) (a) 1., 2., and 4. are amended to read:

1 ATCP 50.885 (4) (a) 1. NRCS technical guide access road standard 560 (~~January, 2014~~
2 October, 2014).

3 2. NRCS technical guide streambank and shoreline protection standard 580 (~~August,~~
4 ~~2013~~ March, 2015).

5 4. NRCS technical guide stream crossing standard 578 (March, ~~2013~~ 2015).

6 **SECTION 31.** ATCP 50.91 (3) (b) 2. and 5. are amended to read:

7 ATCP 50.91 (3) (b) 2. NRCS technical guide grassed waterway standard 412 (~~January,~~
8 ~~2011~~ August, 2015).

9 5. NRCS technical guide terrace standard 600 (~~December, 2010~~ March, 2015).

10 **SECTION 32.** ATCP 50.94 (3) (a) 5. is amended to read:

11 ATCP 50.94 (3) (a) 5. NRCS technical guide vegetated treatment area standard 635
12 (~~September, 2012~~ October, 2014).

13 **SECTION 33.** ATCP 50.96 (3) (b) 3. is amended to read:

14 ATCP 50.96 (3) (b) 3. NRCS technical guide grassed waterway standard 412 (~~January,~~
15 ~~2011~~ August, 2015).

16 **SECTION 34.** ATCP 50.97 (3) (a) is amended to read:

17 ATCP 50.97 (3) (a) NRCS technical guide ~~water~~-well decommissioning standard 351
18 (~~June, 2011~~ October, 2014).

19 **SECTION 35.** ATCP 75 appendix subpar. 3-201.11(H) (1) is amended to read:

20 ATCP 75 appendix 3-201.11(H) (1) ~~From~~ From an egg handler complying with the
21 requirements of ATCP 88 and holding a FOOD PROCESSING PLANT license under s. 97.29,
22 Stats.,

23 **SECTION 36.** ATCP 75 appendix § 3-202.13 is amended to read:

1 ATCP 75 appendix 3-202.13 **Eggs.**

2 EGGS shall be received clean and sound and may not exceed the restricted egg

3 ~~tolerances~~ tolerances as specified in s. ATCP 88.26. ^P

4 **SECTION 37.** ATCP 90.01 (15g) and (Note), and (15r) and (Note) are amended to read:

5 ATCP 90.01 (15g) "*NIST Handbook 44*" means *NIST Handbook 44* (~~2014~~ 2016 edition)

6 published by the National Institute of Standards and Technology, United States department of

7 commerce.

8 **Note:** Copies of *NIST Handbook 44, Specifications, Tolerances and Other Technical*
9 *Requirements for Weighing and Measuring Devices* (~~2014~~ 2016 edition) are on
10 file with the department and the legislative reference bureau. Copies may be
11 obtained from the U.S. Government Printing Office, Stop SSOP, Washington,
12 D.C. 20102-0001, website: www.nist.gov.

13
14 (15r) "*NIST Handbook 133*" means *NIST Handbook 133* (~~2014~~ 2016 edition) published

15 by the National Institute of Standards and Technology, United States department of commerce.

16 **Note:** Copies of *NIST Handbook 133, Checking the Net Contents of Packaged Goods*
17 (~~2014~~ 2016 edition) are on file with the department and the legislative reference
18 bureau. Copies may be obtained from the U.S. Government Printing Office, Stop
19 SSOP, Washington, D.C. 20102-0001, website: www.nist.gov.

20
21 **SECTION 38.** ATCP 91.01 (4) and (Note) are amended to read:

22 ATCP 91.01 (4) "*NIST Handbook 130*" means *NIST Handbook 130* (~~2014~~ 2016 edition)

23 published by the National Institute of Standards and Technology, United States department of

24 commerce.

25 **Note:** Copies of *NIST Handbook 130* (~~2014~~ 2016 edition) are on file with the
26 department and the legislative reference bureau. Copies may be obtained from the
27 U.S. Government Printing Office, Stop SSOP, Washington, D.C. 20102-0001, or
28 at www.nist.gov.

29
30 **SECTION 39.** ATCP 92.01 (10h) and (Note), (10p) and (Note), and (10t) and (Note) are

31 amended to read:

1 ATCP 92.01 (10h) "*NIST Handbook 44*" means *NIST Handbook 44* (~~2014~~ 2016 edition)
2 published by the National Institute of Standards and Technology, United States department of
3 commerce.

4 **Note:** Copies of *NIST Handbook 44*, Specifications, Tolerances and Other Technical
5 Requirements for Weighing and Measuring Devices (~~2014~~ 2016 edition) are on
6 file with the department and the legislative reference bureau. Copies may be
7 obtained from the U.S. Government Printing Office, Stop SSOP, Washington,
8 D.C. 20102-0001, website: www.nist.gov.
9

10 (10p) "*NIST Handbook 130*" means *NIST Handbook 130* (~~2014~~ 2016 edition) published
11 by the National Institute of Standards and Technology, United States department of commerce.

12 **Note:** Copies of *NIST Handbook 130*, Uniform Laws and Regulation in the Areas of
13 Legal Metrology and Engine Fuel Quality (~~2014~~ 2016 edition) are on file with the
14 department and the legislative reference bureau. Copies may be obtained from the
15 U.S. Government Printing Office, Stop SSOP, Washington, D.C. 20102-0001,
16 website: www.nist.gov.
17

18 (10t) "*NIST Handbook 133*" means *NIST Handbook 133* (~~2014~~ 2016 edition) published
19 by the National Institute of Standards and Technology, United States department of commerce.

20 **Note:** Copies of *NIST Handbook 133*, Checking the Net Contents of Packaged Goods
21 (~~2014~~ 2016 edition) are on file with the department and the legislative reference
22 bureau. Copies may be obtained from the U.S. Government Printing Office, Stop
23 SSOP, Washington, D.C. 20102-0001, website: www.nist.gov.
24

25 **SECTION 40.** ATCP 92.10 (Title) is amended to read:

26 ATCP 92.10 (Title) ~~Recordkeeping~~ **Record keeping and reporting.**

27 **SECTION 41.** ATCP 93.050 (64) and (117) (Note) are amended to read:

28 ATCP 93.050 (64) "Liquid" means any material that has both a fluidity greater than that
29 of 300 penetration asphalt when tested in accordance with ASTM ~~D-5~~ D5 at standard conditions
30 of temperature and pressure, and a vapor pressure of 40 pounds per square inch absolute (psia) or
31 lower at 100oF as determined by ASTM ~~D-323~~ D323 or 4953. For materials outside the scope of

1 the ASTM ~~D-5~~ D5 test, liquid means any material that both starts to melt at temperatures less
2 than 100°F and has a vapor pressure of 40 psia or lower at 100°F.

3 (117) (Note)

4 **Note:** *Tank System Site Assessment: A Guide to the Assessment and Reporting of*
5 *Suspected ~~and~~ or Obvious Releases From Underground and Aboveground Storage*
6 *Tank Systems* (~~Stock number 61D~~) is available from ~~Document Sales and~~
7 ~~Distribution at 4622 University Avenue, Madison, WI 53705-2156; or at telephone~~
8 ~~(800) 362-7253; or at <http://docsales@doa.state.wi.us>; or from the Department's~~
9 ~~department's Web site~~ website at
10 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
11 http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_M
12 [aterials_Storage_Tank_Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

13
14 **SECTION 42.** ATCP 93.100 (1) (a) 4. (Note), 7. and (Note), and (3) (a) 5. d. (Note) are
15 amended to read:

16 ATCP 93.100 (1) (a) 4. (Note)

17 **Note:** Under subsection (3) (a) 5. c., the ~~Department's~~ department's leak detection
18 installation form (~~ERS-9-LD TR-WM-133~~) must be filled out and submitted
19 anytime leak detection equipment is added or modified, whether or not plan
20 review is required. This form is available from the Bureau of Weights and
21 Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone (608) 224-
22 4942, or ~~from the Bureau's Web site~~ at
23 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
24 http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous
25 [Materials_Storage_Tank_Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

26
27 7. Converting a full-service motor fuel dispensing facility or a self-service motor fuel
28 dispensing facility to the use of a point-of-sale dispensing system or device. A certified installer
29 is not required to perform the conversion to a point-of-sale dispensing system. The installer shall
30 fill out the department's point-of-sale fueling installation form (~~ERS-6294 POS TR-WM-130~~)
31 and shall provide the form to the authorized agent or the department, for inspection of the
32 system.

33 **Note:** Form ~~ERS-6294 POS TR-WM-130~~ is available from the Bureau of Weights and
34 Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone (608) 224-

1 4942, http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx or at
2 [http://datep.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
3 [Materials Storage Tank Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).
4

5 (3) (a) 5. d. (Note)

6 **Note:** Forms ~~ERS-9~~ TR-WM-126 — ~~Flammable/Combustible~~
7 Flammable/Combustible/Hazardous Liquid Tanks Installation Application, ~~ERS-~~
8 ~~6294~~ POS TR-WM-130 — Point-of-Sale Fueling Installation Notification, ~~ERS-9~~
9 ~~LD~~ TR-WM-133 — Storage Tank Leak Detection Installation or Upgrade
10 Application /Notification, ~~ERS-9~~ Alternative Fuels TR-WM-132 — Storage Tank
11 Alternative Fuel Installation/Conversion Application, and ~~ERS-10764~~ TR-WM-
12 124 — ~~Farm & Construction AST Installation Notification~~ Farm and Construction
13 Aboveground Storage Tank Installation Notification, are available from the
14 Bureau of Weights and Measures, PO Box 8911, Madison, WI 53708-8911, or at
15 telephone (608) 224-4942, or ~~from the Bureau's Web site at~~
16 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
17 [http://datep.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
18 [Materials Storage Tank Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).
19

20 **SECTION 43.** ATCP 93.115 (2) (b) 2. a. and (Note), 4. a. and b. are amended to read:

21 ATCP 93.115 (2) (b) 2. a. At a pre-construction meeting. For installations involving
22
23 underground tanks or piping, the department's pre-construction installation form (~~ERS-6294~~
24 ~~PCM~~ TR-WM-131) shall be filled out by the certified installer, and a copy shall be provided to
25 the certified tank system inspector at the end of the meeting. Where an LPO has jurisdiction, the
26 LPO shall send a copy of the form to the department.

27 **Note:** Form ~~ERS-6294~~ PCM TR-WM-131— Pre-Construction UST/PIPE Installation is
28 available from the Bureau of Weights and Measures, PO Box 8911, Madison, WI
29 53708-8911, or at telephone (608) ~~266-7874~~ 224-4942, or ~~from the Bureau's Web~~
30 ~~site at~~ http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
31 [http://datep.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
32 [Materials Storage Tank Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).
33

34 4. a. Before a shop-built tank system is placed into operation, including back into
35 operation after undergoing a modification or upgrade that is required to have plan approval or
36 registration, the authorized agent or the department shall inspect the installation, and shall record

1 the results by completing and signing the installation checklist, form ~~ERS-9658~~ TR-WM-120, or
2 ~~ERS-6294 UST~~ TR-WM-138, as received from the installer, under s. ATCP 93.400 (5) (f) or
3 93.500 (6) (e).

4 b. The original of the installation checklist, form ~~ERS-9658~~ TR-WM-120, or ~~ERS-6294~~
5 ~~UST~~ TR-WM-138, shall be completed and submitted to the department. A copy of the checklist
6 shall be furnished to the owner, and a copy shall be retained by the authorized agent if there is
7 one.

8 **SECTION 44.** ATCP 93.130 (4) (c) (Note) is amended to read:

9 ATCP 93.130 (4) (c) (Note)

10 **Note:** Form ~~ERS-8028-A~~ TR-WM-127— Wisconsin Material Approval Application is
11 available from the Bureau of Weights and Measures, PO Box 8911, Madison, WI
12 53708-8911, or at telephone (608) 224-4942, or ~~from the Bureau's Web site at~~
13 ~~http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx~~
14 [http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
15 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

16
17 **SECTION 45.** ATCP 93.140 (2) (b) and (Note), (3) (a) and (Note), (c) 1., (d) and 2., 3.
18 and 4. are amended to read:

19 ATCP 93.140 (2) (b) An owner of a registered tank who changes their name or mailing
20 address, or an owner of a registered tank at a facility that undergoes a name change, shall have
21 the change registered with the department on form ~~ERS-7437~~ TR-WM-137, ~~ERS-8731~~ TR-WM-
22 118 or ERS-10861 E, as provided by the department, within 15 business days of the change.

23 ATCP 93.140 (2) (b) (Note)

24 **Note:** Form ~~ERS-7437~~ TR-WM-137— Underground
25 Flammable/Combustible/Hazardous Liquid Storage Tank Registration, form ~~ERS-~~
26 ~~8731~~ TR-WM-118— Aboveground Flammable/Combustible/Hazardous Liquid
27 Storage Tank Registration, and form ERS-10861 E — Change of Ownership,
28 Flammable/Combustible/Hazardous Liquid Storage Tank Registration are
29 available from the Bureau of Weights and Measures, PO Box 8911, Madison, WI
30 53708-8911, or at telephone (608) 224-4942. ~~Forms ERS-7437 and 8731 are also~~

1 available from the Bureau's Web, or at
2 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
3 [http://datep.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous)
4 [Materials Storage Tank Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous).

5
6 (3) (a) *General*. A storage tank registration form, form ~~ERS-7437~~ TR-WM-137 or ~~ERS-~~
7 ~~8731~~ TR-WM-118, shall be completed, signed by the owner and submitted to the department, for
8 each tank which stores regulated substances and which is not exempted in sub. (1).

9 **Note:** Form ~~ERS-7437~~ TR-WM-137 — Underground
10 Flammable/Combustible/Hazardous Liquid Storage Tank Registration, and form
11 ~~ERS-8731~~ TR-WM-118 — Aboveground Flammable/Combustible/Hazardous
12 Liquid Storage Tank Registration, are available from the Bureau of Weights and
13 Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone (608) 224-
14 4942, or from the Bureau's Web site at
15 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
16 [http://datep.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous)
17 [Materials Storage Tank Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous).

18
19 (c) 1. Submittal of a registration form for a newly installed shop-built tank system, or for
20 a registered shop-built tank system addressed in sub. (2) (c), shall include the original of the tank
21 installation inspection checklist, form ~~ERS-9658~~ TR-WM-120, or ~~ERS-6294~~ UST TR-WM-138,
22 as completed by the certified tank system inspector under s. ATCP 93.115 (2) (b) 4., except as
23 specified in par. (d).

24 (d) *Exceptions*. In the following circumstances, the specified documents shall be
25 submitted instead of form ~~ERS-9658~~ TR-WM-120 or ~~ERS-6294~~ UST TR-WM138:

26 (d) 2. 'Conversion to point-of-sale fueling.' Where conversion to point-of-sale fueling is
27 the only change at a facility, submittal of the registration form shall include the POS fueling
28 installation form (~~ERS-6294~~ POS TR-WM-130) completed under s. ATCP 93.100 (3) (a) 5. b.

29 3. 'Upgrade, exchange or conversion of installed leak detection methodology to another
30 approved methodology or manufacturer.' Where upgrade, exchange or conversion of installed leak
31 detection methodology to another approved methodology or manufacturer is the only change at a

1 facility, submittal of the registration form shall include the leak detection installation form (~~ERS-~~
2 ~~9-LD~~ TR-WM-132) completed under s. ATCP 93.100 (3) (a) 5. c.

3 4. 'Conversion to storage and dispensing of alternative motor fuels.' Where conversion to
4 storage and dispensing of alternative motor fuels is the only change at a facility, submittal of the
5 registration form shall include Part II of form ~~ERS-9 Alternative Fuels~~ TR-WM-132, as
6 completed by the tank owner under s. ATCP 93.100 (3) (a) 5. d.

7 **SECTION 46.** ATCP 93.150 (2) (e) (Note) is amended to read:

8 ATCP 93.150 (2) (e) (Note)

9
10 **Note:** Form ~~ERS-7437~~ TR-WM-137 — Underground
11 Flammable/Combustible/Hazardous Liquid Storage Tank Registration, form ~~ERS-~~
12 ~~8734~~ TR-WM-118— Aboveground Flammable/Combustible/Hazardous Liquid
13 Storage Tank Registration, and form ERS-10861 E — Change of Ownership,
14 Flammable/Combustible/Hazardous Liquid Storage Tank Registration are
15 available from the Bureau of Weights and Measures, PO Box 8911, Madison, WI
16 53708-8911, or at telephone (608) 224-4942. ~~Forms ERS-7437 and 8734 are also~~
17 ~~available from the Division's Web site, or at~~
18 ~~http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx~~
19 http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous
20 [Materials_Storage_Tank_Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous).
21

22 **SECTION 47.** ATCP 93.1605 (table footnote) is amended to read:

23 ATCP 93.1605 (table footnote)

24 * If the Department is conducting plan review in the absence of an assigned local
25 program operator, the appropriate Table 93.1605 fees must be
26 submitted, along with the groundwater fee in sub. (2). Further information on
27 where local program operators perform reviews is available at the
28 following ~~Web~~ web-site:
29 ~~http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx~~
30 http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous
31 [Materials_Storage_Tank_Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous).
32

33 **SECTION 48.** ATCP 93.350 (2) (b) is amended to read:

1 ATCP 93.350 (2) (b) *Notification*. The qualified engineer shall notify the department, on
2 form ~~ERS-9198~~ TR-WM-121, of an impending installation of a tank system under this section,
3 unless this notice is provided under s. ATCP 93.115 (2) (b) 3.

4 **SECTION 49.** ATCP 93.400 (5) (f) and (Note), (6) (c) and (Note), (8) (a) 1. b. and (Note),
5 c., and d. are amended to read:

6 ATCP 93.400 (5) (f) Upon completion of any installation of new or replacement shop-
7 built tanks or piping, or any modification or upgrade thereto that requires plan approval or
8 registration, the certified installer shall provide the authorized agent or the department with a
9 completed tank installation checklist, form ~~ERS-9658~~ TR-WM-120.

10 **Note:** Form ~~ERS-9658~~ TR-WM-120 - Checklist for Aboveground Storage Tank
11 Installation is available from the Bureau of Weights and Measures, PO Box 8911,
12 Madison, WI 53708-8911, or at telephone (608) 224-4942, or ~~from the Bureau's~~
13 ~~Web site at~~ http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx
14 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
15 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

16
17 (6) (c) If the tank is relocated to a property with a different street address, a revised tank
18 registration, form ~~ERS-8731~~ TR-WM-118 or ERS-10861 E, and part A of a tank-system service
19 and closure assessment report, form ~~ERS-8951~~ TR-WM-140, shall be completed and submitted
20 to the department for the former location.

21 **Note:** Form ~~ERS-8731~~ TR-WM-118 — Aboveground
22 Flammable/Combustible/Hazardous Liquid Storage Tank Registration; form ERS-
23 10861 E — Change of Ownership, Flammable/Combustible/Hazardous Liquid
24 Storage Tank Registration; and form ~~ERS-8951~~ TR-WM-140 — Tank System
25 Service and Closure Assessment Report are available from the Bureau of Weights
26 and Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone (608)
27 224-4942. ~~Forms ERS-8731 and 8951 are also available from the Bureau's Web~~
28 ~~site, or at~~ http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx
29 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
30 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

31

1 (8) (a) 1. b. All repairs or modifications under STI SP031 shall be recorded on the
2 department's ~~ERS-10873~~ TR-WM-134 form.

3 **Note:** Form ~~ERS-10873~~ TR-WM-134 –STI SP031 Tank Repair/Modification Summary,
4 is available from the Bureau of Weights and Measures, PO Box 8911, Madison,
5 WI 53708-8911, or at telephone (608) 224-4942, or ~~from the Bureau's Web site at~~
6 http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx
7 [http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
8 [Materials_Storage_Tank_Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

9
10 c. A copy of the completed ~~ERS-10873~~ TR-WM-134 form shall be provided to the tank
11 owner or operator.

12 d. The tank owner or operator shall have the completed ~~ERS-10873~~ TR-WM-134 form on
13 site and available for inspection within 30 days after receiving it from the party that performed
14 the repair.

15 **SECTION 50.** ATCP 93.440 (3) (a) 2. c. (Note) is amended to read:

16 ATCP 93.440 (3) (a) 2. c. (Note)

17
18 **Note:** STI SP001 requires monthly and annual inspections, and requires maintaining
19 records of these inspections. For almost all ASTs that have a capacity of 5000
20 gallons or less, these inspections are only required to be visual. For most tanks
21 that have a capacity of more than 5,000 gallons, the requirements include, but are
22 not limited to, having a certified inspection every 20 years, consisting of a visual
23 exam and spot, ultrasonic examination, with no requirement for an integrity
24 pressure test. STI SP001 includes optional checklists that may be used for the
25 required ~~recordkeeping~~ record keeping. These checklists and a compendium that
26 contains further guidance for these inspections are available from the Bureau of
27 Weights and Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone
28 (608) 224-4942, or ~~from the Bureau's Web site at~~
29 http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx
30 [http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
31 [Materials_Storage_Tank_Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

32
33 **SECTION 51.** ATCP 93.465 (1) (b) (Note) is amended to read:

34 ATCP 93.465 (1) (b) (Note)

35 **Note:** For further information on sampling and reporting for these assessments, see the
36 Department's *Tank System Site Assessment: A Guide to the Assessment and*

1 *Reporting of Suspected ~~and~~ or Obvious Releases From Underground and*
2 *Aboveground Storage Tank Systems*
3 http://datcp.wi.gov/Consumer/Weights_and_Measures/Admin_and_Technical_Re
4 [ferences/index.aspx](http://datcp.wi.gov/Consumer/Weights_and_Measures/Admin_and_Technical_Re). (~~Stock number 61D~~) which is available from Document
5 Sales and Distribution at 4622 University Avenue, Madison, WI 53705-2156; or
6 at telephone (800) 362-7253; or at docsales@doa.state.wi.us; or from the
7 Department's Web site at
8 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx.

9
10 **Note:** The format for the reporting is available at

11 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx.

12 **SECTION 52.** ATCP 93.515 (2) (d) 2. is amended to read:

13 ATCP 93.515 (2) (d) 2. Incomplete or inconsistent data entry reflected during any 2
14 months of data entry out of the most recent 3 months of inventory control ~~recordkeeping~~ record
15 keeping.

16 **SECTION 53.** ATCP 93.520 (1) (d) 4. and (Note), and (e) 3. b. (Note) are amended to
17 read:

18 ATCP 93.520 (1) (d) 4. The results of the inspections, evaluations and testing under this
19 paragraph shall be summarized on the department's form ~~ERS 10785 TR-WM-141~~, and retained
20 at the site in accordance with s. ATCP 93.500 (9).

21 **Note:** Form ~~ERS 10785 TR-WM-141, Underground Tank System~~ UST Corrosion
22 Protection ~~Summary Documentation Test/Survey Report~~, is available from the
23 Bureau of Weights and Measures, PO Box 8911, Madison, WI 53708-8911, or at
24 telephone (608) 224-4942, or from the Bureau's Web site at
25 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
26 http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous
27 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous).

28
29 (e) 3. b. (Note)

30 **Note:** Additional information on corrosion protection certifications is available from the
31 Department's Web site at
32 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
33 http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous
34 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous).

35

1 **SECTION 54.** ATCP 93.530 (2) (f) 4. and (Note) is amended to read:

2 ATCP 93.530 (2) (f) 4. A revised tank registration, form ~~ERS-7437~~ TR-WM-137.

3 **Note:** Form ~~ERS-7437~~ TR-WM-137 — Underground
4 Flammable/Combustible/Hazardous Liquid Storage Tank Registration is available
5 from the Bureau of Weights and Measures, PO Box 8911, Madison, WI 53708-
6 8911, or at telephone (608) 224-4942, or ~~from the Bureau's Web site at~~
7 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
8 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
9 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

10
11 **SECTION 55.** ATCP 93.535 (7) is amended to read:

12 ATCP 93.535 (7) The person performing the inspection shall provide a report to the
13 owner and to the authorized agent and the department within 15 days of completing the
14 inspection, that describes all of the following items in addition to those required in API 1631:

15 **SECTION 56.** ATCP 93.550 (1) (e) and (Note) are amended to read:

16 ATCP 93.550 (1) (e) The owner shall have a revised tank registration, form ~~ERS-7437~~
17 TR-WM-137, and part A of the department's tank-system service and closure assessment report,
18 form ~~ERS-8954~~ TR-WM-140, completed and submitted to the department within 21 business
19 days of changing a tank system to storage of a non-regulated substance.

20 **Note:** Forms ~~ERS-7437~~ TR-WM-137- Underground Flammable/Combustible/Hazardous
21 Liquid Storage Tank Registration, and form ~~ERS-8954~~ TR-WM-140- Tank
22 System Service and Closure Assessment Report are available from the Bureau of
23 Weights and Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone
24 (608) 224-4942, or ~~from the Bureau's Web site at~~
25 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
26 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
27 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

28
29 **SECTION 57.** ATCP 93.560 (1) and (Note), (2) (d) and (Note) are amended to read:

30 ATCP 93.560 (1) Notification. At least 5 business days before beginning permanent
31 closure of a tank system, the owner or operator shall notify the authorized agent or the
32 department of the intended closure, on form ~~ERS-9198~~ TR-WM-121, except a shorter

1 notification period is permitted where unexpected closure is commenced upon finding adverse
2 conditions during a corrective action conducted under s. ATCP 93.585.

3 **Note:** Form ~~ERS 9198~~ TR-WM-121– ATCP 93 Notification Record is available from
4 the Bureau of Weights and Measures, PO Box 8911, Madison, WI 53708-8911, or
5 at telephone (608) 224-4942, or ~~from the Bureau's Web site at~~
6 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
7 [http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
8 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

9
10 (2) (d) When an underground tank is closed, or when a previously closed tank is removed
11 under sub. (4), the owner shall have a revised tank registration, form ~~ERS 7437~~ TR-WM-137,
12 and part A of the department's tank-system service and closure assessment report, form ~~ERS-~~
13 ~~8951~~ TR-WM-140, completed and submitted to the department within 21 business days of
14 closure or removal.

15 **Note:** Form ~~ERS 7437~~ TR-WM-137— Underground
16 Flammable/Combustible/Hazardous Liquid Storage Tank Registration, and form
17 ~~ERS 8951~~ TR-WM-140– Tank System Service and Closure Assessment Report
18 are available from the Bureau of Weights and Measures, PO Box 8911, Madison,
19 WI 53708-8911, or at telephone (608) 224-4942, or ~~from the Bureau's Web site at~~
20 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
21 [http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
22 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

23
24 **SECTION 58.** ATCP 93.580 (3) (a) (Note) is amended to read:

25 ATCP 93.580 (3) (a) (Note)

26
27 **Note:** The format for the reporting is available at
28 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
29 [http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
30 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

31
32 **SECTION 59.** ATCP 93.620 (1) (b) (Note) is amended to read:

33 ATCP 93.620 (1) (b) (Note)

34 **Note:** See the ~~Department's Web~~ department's web-site at
35 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx

1 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous)
2 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

3
4 **SECTION 60.** ATCP 93.630 (3) (c) and (Note) are amended to read:

5 ATCP 93.630 (3) (c) The certified installer shall fill out a tank installation notification,
6 form ~~ERS-10764~~ TR-WM-124, and provide the form to the authorized agent or the department
7 for inspection of the tank system.

8 **Note:** Form ~~ERS-10764~~ TR-WM-124— Farm & Construction AST Installation
9 Notification is available from the Bureau of Weights and Measures, PO Box
10 8911, Madison, WI 53708-8911, or at telephone (608) 224-4942, or ~~from the~~
11 ~~Bureau's Web site at~~
12 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
13 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous)
14 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

15
16 **SECTION 61.** ATCP 93.630 (Table Title) is amended to read:

17 ATCP 93.630 (Table Title)

18 **Table 93.630**
19 **Tank System Setbacks for Tanks With with Secondary Containment**

20 **SECTION 62.** ATCP 93.680 (4) (a) (Note), (b), (c) and (Note) are amended to read:

21 ATCP 93.680 (4) (a) (Note)

22 **Note:** See the ~~Department's Web~~ department's web-site at
23 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
24 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous)
25 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

26
27 (b) A certified installer or professional engineer shall complete part I of the department's
28 alternative fuel installation/conversion application form (~~ERS-9~~ TR-WM-126 Alternative Fuels)
29 and submit it to the department as part of the plan review submittal.

30 (c) Before commencing normal fueling operations using ethanol-blended fuel, the
31 operator shall complete part II of the department's alternative fuel installation/conversion

1 application form (~~ERS-9~~ TR-WM-126 Alternative Fuels) and provide the completed form to the
2 certified tank system inspector performing the pre-operational inspection.

3 **Note:** Form ~~ERS-9~~ TR-WM-126 Alternative Fuels — Storage Tank Alternative Fuel
4 Installation/Conversion Application is available from the Bureau of Weights and
5 Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone (608) 224-
6 4942, or ~~from the Bureau's Web site at~~
7 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
8 [http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
9 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

10
11 **SECTION 63.** ATCP 93.703 (2) (Note) is amended to read:

12 ATCP 93.703 (2) (Note)

13 **Note:** The affidavit of financial responsibility is available from the Bureau of Weights
14 and Measures, PO Box 8911, Madison, WI 53708-8911, or at telephone (608)
15 224-4942, or ~~from the Bureau's Web site at~~
16 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
17 [http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
18 [Materials_Storage_Tank_Forms/index.aspx](http://datep.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

19
20 **SECTION 64.** ATCP 93.727 (2) (a) is amended to read:

21 ATCP 93.727 (2) (a) A local government owner or operator or local government serving
22 as a guarantor that is not a general purpose local government and does not have the legal
23 authority to issue general obligation bonds may satisfy the requirements of s. ATCP 93.705 by
24 having a currently outstanding issue or issues of revenue bonds of \$1 million or more, excluding
25 refunded issues, and by also having a Moody's rating of Aaa, Aa, A, or Baa, or a Standard &
26 Poor's rating of AAA, AA, A, or BBB as the lowest rating for any rated revenue bond issued by
27 the local government.

28 **SECTION 65.** ATCP 93.745 (2) (j) 3. b. (Note) is amended to read:

29 ATCP 93.745 (2) (j) 3. b. (Note)

30 **Note:** A copy of the affidavit of financial responsibility required in 40 CFR
31 280.111(b)(11)(i) is available from the ~~Department's Web~~ department's web-site
32 at http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx

1 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
2 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

3
4 **SECTION 66.** ATCP 93.747 (2) (c) 1. b. (Note) is amended to read:

5 ATCP 93.747 (2) (c) 1. b. (Note)

6 **Note:** A copy of the affidavit of financial responsibility required in 40 CFR
7 280.111(b)(2)(i) is available from the ~~Department's Web~~ department's web-site at
8 http://datcp.wi.gov/Consumer/Weights_and_Measures/index.aspx
9 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx)
10 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

11
12 **SECTION 67.** ATCP 93.810 (2) and (Note) is amended to read:

13 ATCP 93.810 (2) "Class B operator" means an individual who implements, on-site, the
14 day-to-day aspects of operating, maintaining and ~~recordkeeping~~ record keeping for an
15 underground storage tank system.

16 **Note:** This individual generally focuses on field implementation of applicable UST
17 requirements and the day-to-day aspects of operating, maintaining, and
18 ~~recordkeeping~~ record keeping for USTs at one or more facilities.

19
20 **SECTION 68.** ATCP 93.830 (2) (a) and (b) are amended to read:

21 ATCP 93.830 (2) (a) Requirements for leak or release detection methods, ~~recordkeeping~~
22 record keeping and reporting are met.

23 (b) Requirements for leak or release prevention equipment, ~~recordkeeping~~ record keeping
24 and reporting are met.

25 **SECTION 69.** ATCP 93.840 (1) is amended to read:

26 ATCP 93.840 (1) Basic underground storage tank system requirements, so that he or she
27 can make informed decisions regarding compliance and ensure appropriate individuals are
28 fulfilling operation, maintenance, and ~~recordkeeping~~ record keeping requirements and standards
29 of this chapter regarding all of the following:

30 **SECTION 70.** ATCP 93.841 (2) (b) 5. is amended to read:

1 ATCP 93.841 (2) (b) 5. Reporting and ~~recordkeeping~~ record keeping requirements.

2 **SECTION 71.** ATCP 93.870 (Title) is amended to read:

3 ATCP 93.870 (Title) ~~Recordkeeping.~~ **Record Keeping.**

4 **SECTION 72.** ATCP 94.110 (3) (Note) is amended to read:

5 ATCP 94.110 (3) (Note)

6 **Note:** Form ~~ERS-9890A~~ TR-WM-129 is available from the Bureau of Weights and
7 Measures, at P.O. Box 8911, Madison, WI 53708-8911, or (608) 224-4942 or at
8 http://datep.wi.gov/Consumer/Weights_and_Measures/index.aspx
9 [http://datcp.wi.gov/Consumer/Hazardous Materials Storage Tanks/Hazardous](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tanks/Hazardous)
10 [Materials Storage Tank Forms/index.aspx](http://datcp.wi.gov/Consumer/Hazardous_Materials_Storage_Tank_Forms/index.aspx).

11
12 **SECTION 73.** ATCP 94.200 (1), (a), (b), (c), (d), (e), (f), (g), (h), (j), (k) and (L) are
13 amended to read:

14 ATCP 94.200 (1) The following standards of the ~~2014~~ *2015 Annual Book of ASTM*
15 *Standards* of the American society for testing and materials are incorporated by reference into
16 this chapter:

17 (a) ASTM ~~D396-14~~ 396-15b, standard specification for fuel oils.

18 (b) ASTM ~~D910-13a~~ D910-15, standard specification for aviation gasolines.

19 (c) ASTM ~~D975-14~~ D975-15b, standard specification for diesel fuel oils.

20 (d) ASTM ~~D1655-13a~~ D1655-15b, standard specification for aviation turbine fuels.

21 (e) ASTM D3699-13be1, standard specification for kerosine.

22 (f) ASTM ~~D4806-13a~~ D4806-15, standard specification for denatured fuel ethanol for
23 blending with gasolines for use as automotive spark-ignition engine fuel.

24 (g) ASTM ~~D4814-14~~ D4814-15a, standard specification for automotive spark-ignition
25 engine fuel.

1 (h) ASTM ~~D5798-13a~~ D5798-14, standard specification for ethanol fuel blends for
2 flexible-fuel for automotive spark-ignition engines.

3 (j) ASTM ~~D6751-12~~ D6751-15a, standard specification for biodiesel fuel blend stock
4 (B100) for middle distillate fuels.

5 (k) ASTM ~~D7467-13~~ D7467-15a, standard specification for diesel fuel oil, biodiesel
6 blend (B6 to B20).

7 (L) ASTM D7547-14b, standard specification for hydrocarbon unleaded aviation
8 gasoline.

9 **SECTION 74.** ATCP 105.009 (4) is amended to read:

10 ATCP 105.009 (4) Pricing to meet competition. A seller may not claim to be meeting
11 competition if the seller's price is less than the competitor's price.

12 **SECTION 75.** ATCP 127.18 (Title) is amended to read:

13 ATCP 127.18 (Title) ~~Recordkeeping.~~ **Record Keeping.**

14 **SECTION 76.** ATCP 127.48 (Title) is amended to read:

15 ATCP 127.48 (Title) ~~Recordkeeping.~~ **Record Keeping.**

16 **SECTION 77.** ATCP 127.76 (Title) is amended to read:

17 ATCP 127.76 (Title) ~~Recordkeeping.~~ **Record Keeping.**

18 **SECTION 78.** ATCP 127.84 (Title) is amended to read:

19 ATCP 127.84 (Title) ~~Recordkeeping.~~ **Record Keeping.**

20 **SECTION 79.** ATCP 134.04 (3) (Note) is repealed.

21 **SECTION 80.** ATCP 141.04 (1) is amended to read:

22 ATCP 141.04 (1) Membership. A cherry marketing board consisting of 5 affected
23 producers is established to administer this order. Board members shall be elected producers.

1 Board members shall be nominated and elected as prescribed in s. 96.10 (1), Stats. Notice of the
2 secretary's decision for issuance of this marketing order shall contain a call for nominations for
3 election of board members to initial terms of office. Nominations shall be filed not earlier than
4 58 days and not later than 75 days after the secretary's call for nominations, and the election held
5 within 60 days after approval of the marketing order by referendum. A call for nominations of
6 affected producers for subsequent election to an expired term of office on the marketing board
7 shall be made by the board [not later than 90 days before expiration of the term, and nominations
8 shall be filed] not later than 60 days before the term of office expires. Elections to fill expired
9 terms of office shall be held within the 60-day period preceding expiration of the terms of office.
10 If no nominations are made by affected producers within the times specified, the secretary or
11 marketing board may extend the time period within which nominations may be filed.

12 **SECTION 81.** ATCP 141.04 (1) (Note) is repealed.

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14

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17

18 **SECTION 82. EFFECTIVE DATE:** This rule takes effect on the first day of the month
19 following publication in the Wisconsin administrative register, as provided in s. 227.22 (2)
20 (intro.), Stats.